

Club Health Assessment for District 14 H through July 2019

| WIERMATIONAL . | | | Status | | | M | lember | ship | | | | | Finance | LCIF | | | | |
|------------------|------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | | |
| 6045 ABIN | IGTON | 12/13/1949 | Active | 44 | 0 | 0 | 0 | 0.00% | 6 44 | | 3 | | | | M,MC,SC | 4 | | |
| 30560 BEN | TON TOWNSHIP | 04/16/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 15 | 2 | None | | | 24+ | | |
| 6051 BLAK | KELY PECKVILLE | 11/06/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 8 | | VP,MC,SC | 2 | | |
| 6056 DALT | ΓON | 07/13/1939 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | 1 | None | | | N/R | | |
| 6059 DUNI | MORE | 03/31/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 19 | | 0 | | 4 | | S,M,VP,MC,SC | 3 | | |
| Exc Aw | ard (,06/30/18) | | | ĺ | | | | | | | | | | | | | | |
| 107792 EYN0 | ON ARCHBALD | 03/11/2010 | Active | 104 | 0 | 0 | 0 | 0.00% | 6 104 | | 1 | | | | VP,MC,SC | 4 | | |
| | rard (,06/30/18) | 00/04/4070 | | ļ | | | | | | | | | | | | | | |
| 35149 FALL | | 03/21/1978 | Active | 33 | 3 | 0 | 3 | 10.00% | | | 0 | 1 | None | R | VP,MC,SC | 9 | | |
| 6064 FORI | | 01/31/1948 | Active(1) | 22 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | 3 | N | VP,INIC,SC | 2 | | |
| 6071 HAW WALI | LEY LAKE LENPAUPACK | 03/31/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 7 | | None | N | | 10 | | |
| 6073 HON | ESDALE | 03/20/1925 | Active | 70 | 0 | 0 | 0 | 0.00% | 6 72 | | 2 | | 2 | N | M,MC,SC | N/R | | |
| 6074 JEFF | ERSON TOWNSHIP | 10/18/1961 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 35 | | 1 | | 3 | R | VP,MC,SC | 0 | | |
| | ard (,06/30/18) | | | | | | | | | | | | | | DALVD MO CO | | | |
| 6076 JERN | | 12/14/1943 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 9 | R | P,M,VP,MC,SC | 2 | | |
| 36689 JESS | | 03/06/1979 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | 8 | | M,VP,MC,SC | 7 | | |
| 6078 LAKE | EARIEL | 05/28/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 1 | 1 | None | N | | 1 | | |
| 6082 MAY | FIELD | 05/12/1961 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 5 | N | P,T,M,VP,MC SC | 0 | | |
| 6083 MINIS | SINK | 09/11/1951 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 30 | | 1 | | None | N | | 3 | | |
| 36690 MINC | OOKA | 03/20/1979 | Active | 50 | 1 | 1 | 0 | 0.00% | 6 57 | 4 | 0 | | 2 | N | VP,MC,SC | 9 | | |
| 6084 MON | TROSE | 09/19/1947 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 44 | | 2 | | | N | M,MC,SC | 3 | | |
| 6085 MOO | OSIC | 05/22/1944 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 26 | | 2 | 1 | None | R | | 24+ | | |
| 6089 OLD | FORGE | 06/17/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 4 | 1 | None | N | | N/R | | |
| 6090 OLYF | PHANT | 08/15/1951 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 32 | | 6 | | 8 | N | P,M,MC,SC | 15 | | |
| 6094 RANS | SOM TWP L C | 10/05/1971 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 2 | 2 | None | | | N/R | | |



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| TERN | ATIONIS | | | | | | Status | i | | | N | lember | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------|------------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|--------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|--|---|--|---------|---|
| Club Number | | Club ame | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | umber of ton status of within last two year in bracke | quo st s | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 6095 | SCOTT | TOWNSHIP |) | 07/ | 30/1952 | : | Active | | 32 | 0 | 0 | 0 | 0.00% | 6 34 | | 11 | 2 | None | | | 24+ | | |
| 6096 | SCRAN | TON | | 04/ | 24/1923 | : | Active | | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 2 | | 8 | R | P,M,VP,MC,SC | 7 | | |
| 37543 | SOUTH | ABINGTON | | 09/ | 26/1979 | | Active | | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 2 | | 2 | R | M,MC,SC | 3 | | |
| 6098 | STONE | BRIDGE | | 01/ | 16/1948 | : | Active | | 25 | 3 | 1 | 2 | 8.70% | 6 20 | 2 | 0 | | 3 | | M,MC,SC | 1 | | |
| 6100 | TAYLOF | ₹ | | 11/ | 15/1954 | | Active | | 29 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | N | VP,SC | 24+ | | |
| 49625 | TUNKH | ANNOCK | | 06/ | 20/1989 | | Active | | 18 | 0 | 1 | -1 | -5.26% | 6 21 | 19 | 1 | | 5 | N | M,MC,SC | 10 | | |
| 6106 | WAYMA | ART | | 10/ | 22/1946 | : | Active | | 23 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | | N | P,M,VP,MC,SC | 16 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Grow | Cou th Mo | ember unt 12 onths Ago | Average Membe Count Per Clu | r witl | of Clubs h less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status Q | s (| atus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 29 | 0 | 0 | 0 | 819 | 7 | 3 | 4 | 0.4 | 9% | 837 | 28 | | 38% | 21% | 28% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

Manaharahin

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.